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TRANSMITTAL FORM <i>(to be used for all correspondence during pendency of filed application)</i>		Application Number	10/016,857
		Filing Date	December 14, 2001
		First Named Inventor	John J. Giobbi
		Group Art Unit Number	2151
		Examiner Name	John B. Walsh
Total Number of Pages in This Submission	10	Attorney Docket Number	25000-11106

ENCLOSURES (check all that apply)	
<input type="checkbox"/> Fee Transmittal Form (in duplicate) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Issue Fee Transmittal
<input checked="" type="checkbox"/> Return Receipt Postcard	<input type="checkbox"/> Letter to Chief Draftsperson
<input type="checkbox"/> Response to Notice to File Missing Parts	<input type="checkbox"/> Formal Drawing(s): [] Sheet(s) of Figure(s) []
<input type="checkbox"/> Assignment & Recordation Cover Sheet	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Declaration	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> Power of Attorney	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Application Data Sheet	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Information Disclosure Statement & PTO/SB/08A <input type="checkbox"/> Copies of IDS Cited References	<input checked="" type="checkbox"/> Statement Under 37 CFR 3.73b w/supporting documentation
<input type="checkbox"/> Request for Corrected Filing Receipt	<input type="checkbox"/> _____
<input type="checkbox"/> Request for Correction of Recorded Assignment	<input type="checkbox"/> _____
<input type="checkbox"/> Amendment A & Response: [] Page(s) <input type="checkbox"/> After Final	<input type="checkbox"/> _____
<input type="checkbox"/> Status Request	<input type="checkbox"/> _____
<input type="checkbox"/> Revocation and Substitute Power of Attorney	<input type="checkbox"/> _____
REMARKS:	

SIGNATURE OF ATTORNEY OR AGENT			
Signature:			
Attorney/Reg. No.:	Dorian Cartwright, Reg. 53,853	Dated:	3/10/06

CERTIFICATE OF MAILING			
I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.			
Signature:			
Typed or Printed Name:	Dorian Cartwright	Dated:	3/10/06
Express Mail Mailing Number (optional):			



POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b)

I hereby appoint:

☒ Practitioners associated with the Customer Number

758

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

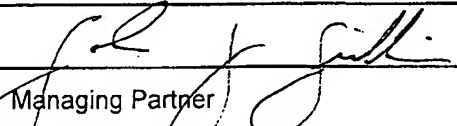
Assignee Name and Address:

Proxense, LLC
689 NW Stonepine Dr.
Bend, OR 97701

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Name	John J. Giobbi		
Signature		Date	1/31/06
Title	Managing Partner	Telephone	(541)382-5745



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: John J. Giobbi

Application No./Patent No.: 10/016,857

Filed/Issue Date: December 14, 2001

Entitled: Digital Content Distribution System and Method

Proxense, a

Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is _____%
in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached and is concurrently submitted for recordation.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From John J. Giobbi To: Margent Development, LLC
The document was recorded in the United States Patent and Trademark Office at Reel 012390, Frame 0624, or for which a copy thereof is attached and is concurrently submitted for recordation.
2. From Margent Development, LLC To: Proxense, LLC
The Change of Name (Nevada) was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached and is concurrently submitted for recordation.
3. From Margent Development, LLC To: Proxense, LLC
The Change of Name (Delaware) was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached and is concurrently submitted for recordation.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment has not been recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

3/10/06

Date

(650) 335-7247

Telephone number

Dorian Cartwright, Reg. No. 53,853

Typed or printed name

Dorian Cartwright

Signature

Attorney for Assignee

Title

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy
Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

Filing Acknowledgement

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELLYN SU
Deputy Secretary
for Elections

September 29, 2005

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Job Number

C20050929-3397

Limited Liability
Company Number
LLC5976-2001

Filing Description

Convert Out

Document Filing
Number

20050445660-22

Date/Time of Filing

September 29, 2005 03:56:36
PM

Limited Liability Company Name
MARGENT DEVELOPMENT, LLC

Resident Agent
CORPORATE SERVICES GROUP, LLC

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recordings Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in cursive script that reads "Dean Heller".

DEAN HELLER
Secretary of State

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy
Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE
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CHARLES E. MOORE
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Deputy Secretary
for Commercial Recordings

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Deputy Secretary
for Elections

Certified Copy

September 30, 2005

Job Number: C20050929-3397
Reference Number:
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)
20050445660-22

Description
Convert Out

Number of Pages
2 Pages/1 Copies

Respectfully,

A handwritten signature in cursive script that reads "Dean Heller".

DEAN HELLER
Secretary of State

By

A handwritten signature in cursive script, likely belonging to the Certification Clerk.

Certification Clerk



Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684-5708
Website: secretaryofstate.biz

Articles of Conversion
(PURSUANT TO NRS 92A.205)
Page 1

Entity #
LLC5976-2001
Document Number:
20050445660-22

Date Filed:
9/29/2005 3:56:36 PM
In the office of

Dean Heller

Dean Heller
Secretary of State
ABOVE SPACE IS FOR OFFICIAL USE ONLY

Important: Read attached instructions before completing form.

Articles of Conversion
(Pursuant to NRS 92A.205)
SUBMIT IN DUPLICATE

1. Name and jurisdiction of organization of constituent entity and resulting entity:

Margent Development, LLC

Name of *constituent* entity

Nevada

Jurisdiction

limited liability company

Entity type *

and,

Proxense, LLC

Name of *resulting* entity

Delaware

Jurisdiction

limited liability company

Entity type *

2. A plan of conversion has been adopted by the constituent entity in compliance with the law of the jurisdiction governing the constituent entity.

3. Location of plan of conversion: (check one)

- ☐ The entire plan of conversion is attached to these articles.
- ☒ The complete executed plan of conversion is on file at the registered office or principal place of business of the resulting entity.
- ☐ The complete executed plan of conversion for the resulting domestic limited partnership is on file at the records office required by NRS 88.330.

* corporation, limited partnership, limited-liability limited partnership, limited-liability company or business trust.

This form must be accompanied by appropriate fees. See attached fee schedule.

Nevada Secretary of State Form ASA Conversion 2005
Revised on 12-2-03



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

Articles of Conversion (PURSUANT TO NRS 92A.205)

Page 2

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

4. Forwarding address where copies of process may be sent by the Secretary of State of Nevada (if a foreign entity is the resulting entity in the conversion):

Attn: ProXense, LLC

c/o: John Giobbi

689 NW Stonepine Dr.

Band, OR 97701

5. Effective date of conversion (optional) (not to exceed 90 days after the articles are filed pursuant to NRS 92A.240)*: _____

6. Signatures – must be signed by:

1. If constituent entity is a Nevada entity: an officer of each Nevada corporation; all general partners of each Nevada limited partnership or limited-liability limited partnership; a manager of each Nevada limited-liability company with managers or all the members if there are no managers; a trustee of each Nevada business trust; a managing partner of a Nevada limited-liability partnership (a.k.a.; general partnership governed by NRS chapter 87).

2. If constituent entity is a foreign entity: must be signed by the constituent entity in the manner provided by the law governing it.

Margent Development, LLC

Name of constituent entity

John Giobbi
Signature

Manager

Title

9/26/05

Date

* Pursuant to NRS 92A.205(4) if the conversion takes effect on a later date specified in the articles of conversion pursuant to NRS 92A.240, the constituent document filed with the Secretary of State pursuant to paragraph (b) subsection 1 must state the name and the jurisdiction of the constituent entity and that the existence of the resulting entity does not begin until the later date. This statement must be included within the resulting entity's articles.

Filing Fee \$350.00

This form must be accompanied by appropriate fees. See attached fee schedule.

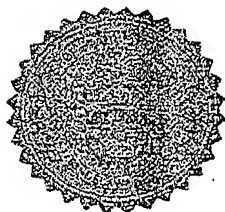
Nevada Secretary of State Form AIA Conversion 2003
Revised 03/2003

Delaware

The First State

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RECORDATION
PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF A NEVADA LIMITED LIABILITY COMPANY UNDER THE NAME OF "MARGENT DEVELOPMENT, LLC" TO A DELAWARE LIMITED LIABILITY COMPANY, CHANGING ITS NAME FROM "MARGENT DEVELOPMENT, LLC" TO "PROXENSE, LLC", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 2005, AT 1:53 O'CLOCK P.M.



4038117 8100V

050799329

Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 4193304

DATE: 09-29-05

**CERTIFICATE OF CONVERSION
OF MARGENT DEVELOPMENT, LLC**

In accordance with Section 18-214 of the Delaware Limited Liability Company Act, the undersigned hereby certifies as follows:

1. Margent Development, LLC ("Margent") was first formed in the State of Nevada on June 5, 2001.
2. Margent's name immediately prior to filing this Certificate of Conversion is Margent Development, LLC.
3. The name of the Delaware limited liability company into which Margent is being converted is Proxense, LLC, as set forth in its Certificate of Formation filed in accordance with Section 18-214(b) of the Delaware Limited Liability Company Act.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Conversion on this 26 day of September, 2005.

MARGENT DEVELOPMENT, LLC

By: _____


John Giobbi, Manager